



# Havering

L O N D O N   B O R O U G H

## AUDIT COMMITTEE AGENDA

<b>7.00 pm</b>	<b>Wednesday 24 April 2019</b>	<b>Committee Room 3b, Town Hall, Main Road, Romford</b>
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Members 6: Quorum 3

### COUNCILLORS:

**Conservative  
Group  
(3)**

Matt Sutton (Vice-Chair)  
Viddy Persaud  
Roger Ramsey

**Residents'  
Group  
(1)**

Gerry O'Sullivan

**Upminster &  
Cranham Residents'  
Group  
(1)**

Gillian Ford

**North Havering  
Residents Group  
(1)**

Martin Goode  
(Chairman)

**For information about the meeting please contact:  
Victoria Freeman 01708 433862  
[victoria.freeman@OneSource.co.uk](mailto:victoria.freeman@OneSource.co.uk)**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

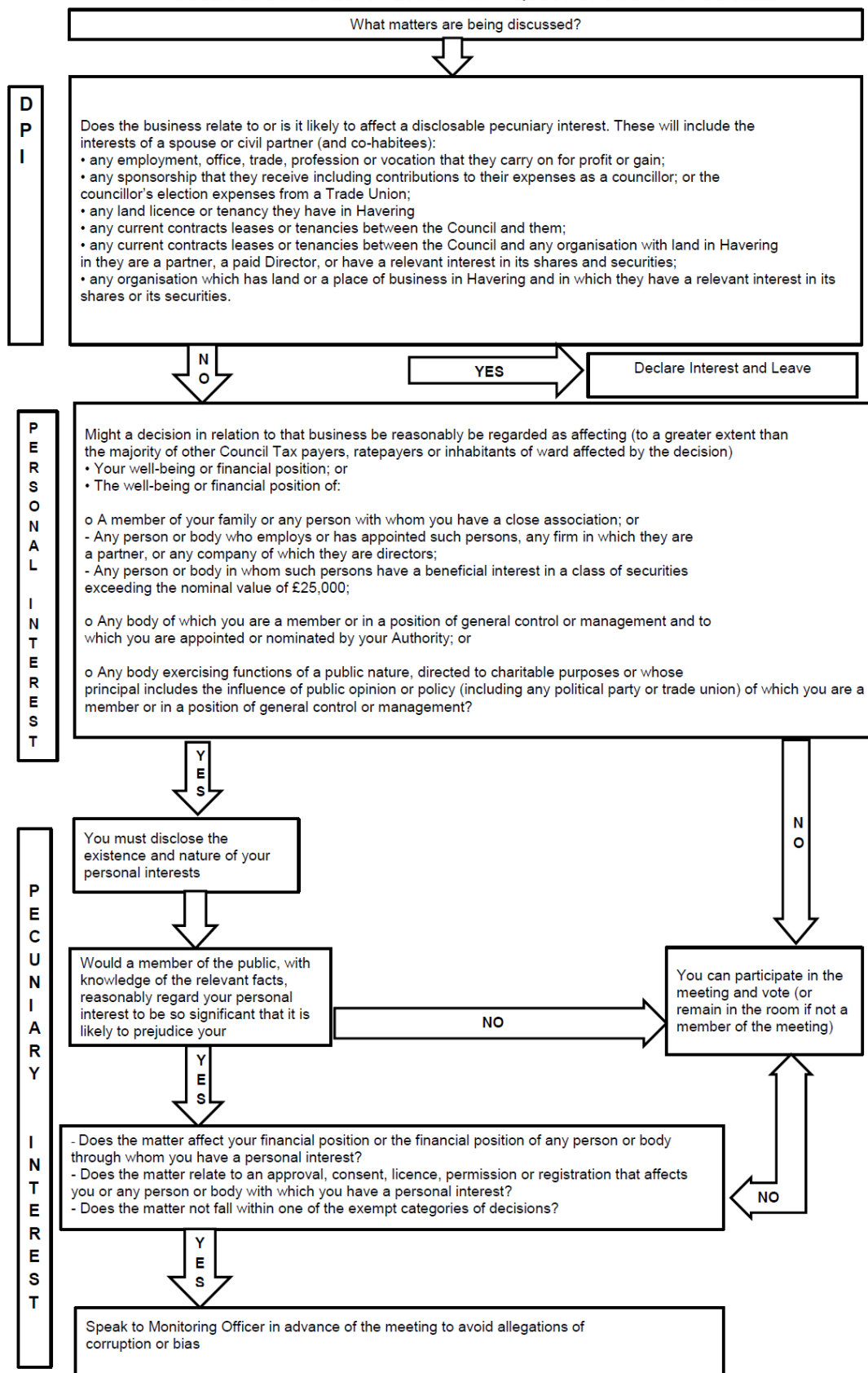
- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

**DECLARING INTERESTS FLOWCHART – QUESTIONS TO ASK YOURSELF**



## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) – received.

### **3 DISCLOSURE OF INTERESTS**

Members are invited to declare any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in any item at any time prior to the consideration of the matter.*

### **4 MINUTES OF THE MEETING** (Pages 1 - 6)

To approve as correct the minutes of the meeting held on 30 January 2019 and authorise the Chairman to sign them.

### **5 HAVERING PENSION FUND - AUDIT PLANNING REPORT** (Pages 7 - 42)

Report attached

### **6 GRANT CERTIFICATION REPORT** (Pages 43 - 50)

Report attached

### **7 ANNUAL AUDIT REPORT - 2018/19** (Pages 51 - 58)

Report attached

### **8 DRAFT ANNUAL GOVERNANCE STATEMENT 2018/19** (Pages 59 - 74)

Report attached

### **9 HEAD OF ASSURANCE - PROGRESS REPORT QUARTER FOUR 2018/19** (Pages 75 - 86)

Report attached

### **10 INTERNAL AUDIT PLAN - 2019/20** (Pages 87 - 108)

Report attached

**11 REVISED RISK MANAGEMENT STRATEGY** (Pages 109 - 130)

Report attached

**Andrew Beesley**  
**Head of Democratic Services**